

# MONTHLY COMMITTEE MEETING MINUTES



**TOWNSVILLE  
ROCKWHEELERS  
MOUNTAIN BIKE CLUB**

**Date:** 05/03/2024

**Meeting open:** 6:00pm

**Location:** 690-694 Ingham Rd, Bohle

**Meeting closed:** 8:00pm

## Attendees:

President – Michael Brosnan (MB)  
Secretary – Kristy Kerrisk (KK)  
Vice President – Greg Thomas (GT)  
Register – Michael Dorrenboom (MD)  
Sponsorship – Aaron Power (AP)  
DH- Ashley Galea (AG)  
Technical - Grant Cooper (GC)  
Grants - Brendon Mausolf (BM)  
Social Media - Andrew Fabbro (AF)

## Apologies:

Justin McIntosh (JMc)  
Kennie Deaner (KD)  
Kayla Stroey (KS)  
Coordinators –  
GE- Andrew Leitch (AL)  
XC – Justing Short (JS)  
Stephen Knott (SK)  
Juniors – Damien Ryna (DR)  
Trail Care – Steven Giandon (SG)  
GE – Aaron Huston (AH)  
XC – Baily Devantier-Thomas (BT)

## Previous meeting minutes

No changes or objections.

Motioned – MB, Seconded – KK, Status – Accepted

### 1 Secretary's report

1.1 Nothing to report

1.2

### 2 Treasurer's report

2.1 Nothing to report

2.2

### 3 President's report

3.1 World Trail Report – JCU working on changes to the proposed trail map due back 9<sup>th</sup> Feb from here plan out next steps MEETING Friday 8<sup>th</sup> of March

3.2 Contour Works booked for March 2024 – confirmed for March

3.3 Proposal to top dress OWAF with better material – look at booking this as a soil searching day

3.4 Price for semi-permanent style shed - \$5,000. BM lodged grant request – still awaiting word

3.5 AusCycling approached us to run 2024 DH State championships, we preliminary agreed if we get 2025 GE State champs – all agreed, dates to be locked in. CANCEL??? If not held at westies not worth running, SG trying to find a way to make this happen. Voted to cancel the DH event due to time frame

3.6 Possibility of Gravel State Champs – BT & GT going to run a gravel event in Sept to showcase the course State titles locked in for 2025

3.7 look at the drive to find NEW trail building form from previous year to post up as a positive way to build new rails

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## 4 Land access

Nothing to report.

## 5 Trails care and Technical

- 5.1 Adopt a trail post been cleaned up
- 5.2 Look at reworking the pump track along with running a water pipe underground to the pump track.
- 5.3 Training day at Douglas for trail maintenance
- 5.4 Purchase w white board at Douglas for the tool register

## 6 Sponsorship

- 6.1 Secured sponsors for DH, XC, GE, TARGA and Interschool Cup. BNG on board for junior series
- 6.2

## 7 Registrar

- 7.1 Club membership 449 up 26 members
- 7.2

## 8 Club events and programs

### Juniors & Family

- 8.1 Race dates lock in for 2024
- 8.2 Term 2 start date
- 8.3

### Cross Country (XC)

- 8.4 XC1 end of month rego link up awaiting trail and laps
- 8.5 asked for more witches hats
- 8.6

### Downhill (DH)

- 8.6 Spoke about running event as a DH so 1 run with mandatory race briefing before race kicks off
- 8.7 Social dig day went well got whole new side ready to race
- 8.8

### Gravity enduro (GE)

- 8.8 Not present
- 8.9

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## 9 Timing

9.1 Spend some time with Greg and Bailey to teach how to use

## 10 Fundraising and grants

10.1 Currently working on a grant for a shed at Douglas.

10.2 A few grants currently in the system awaiting a response.

10.3 Disaster recovery grant – investigate

10.4 Found a different grant portal to access through Tourism

10.5 Large women's / Junior in sport grant available for facility's which would help with a toilet block etc we should really start to focus on, so growing women's participation in our club

## 11 Media and pr

11.1 Key content completed project

11.2 Do a media social post to thank CNW for donation of money

11.3 Come up with giveaway for new members who join the club

11.4 Advertise we have listened and have added womens categories to all our event this year

11.5

## 12 Online comms

12.1 Nothing to report.

12.2

## 13 Social activities / rides

13.1 Dean Addison put his hand up to run when is can will advise on dates

13.2

## 14 major events

14.4 Arrange plaques at cae park along for life members etc

14.5 QR code to sign up just as a club member at the park

## 15 General business

15.1

## 16 Attachments

16.1 NIL

## 17 Next meeting

17.1 Tuesday 2<sup>nd</sup> April